

In

Wrestling with Faith, JLI offers meaningful insight to understand our faith in a world that exceedingly seems to combat it. The course sifts through 3000 years of Jewish wisdom and distills libraries of literary, psychological, and theological insight to analyze the doubts and fears that challenge us all. Working upward from confusion and disillusion, it charts a reassuring path of clarity for all who seek to walk with faith in the modern world—and guides each participant to discover their own personal lane in that brilliant path.



AN *ahat* MOMENT
IN EVERY LESSON



A new six-session course from
the Rohr Jewish Learning Institute

WRESTLING with faith

SESSION 1

I HAVE TROUBLE BELIEVING IN G-D

There are many things about G-d that bother me—for starters, what is G-d? Besides, I can live perfectly well without Him: Why do I need Him in my life?

SESSION 2

DOES G-D REALLY CARE?

Many Jewish observances seem petty and burdensome, and they interfere with the way we choose to run our lives. Why can't G-d just leave me alone?

SESSION 3

JEWISH BELIEFS SEEM PRIMITIVE

G-d seems to espouse outdated beliefs such as the notions of a "chosen nation" and designated gender roles. Plus, He interferes with our choice of lifestyle.

SESSION 4

A GOOD G-D WHO DOES BAD STUFF

How can we understand and relate to G-d's intimate and caring presence in our lives amid the experience of suffering and tragedy?

SESSION 5

ARE RELIGION AND SCIENCE AT ODDS?

How might a scientific person embrace beliefs that cannot be proven in a lab, or reconcile compelling evidence for the theory of evolution and the age of the universe with a literal reading of the Bible?

SESSION 6

HOW CAN I RELATE TO A G-D I CANNOT SEE?

Can a finite human have an intimate relationship with an infinite G-d? If it is indeed possible, where do I start?

*I want to
believe, but...*

I FIND OBVIOUS
CONTRADICTIONS BETWEEN
FAITH AND SCIENCE.

I DON'T UNDERSTAND
HOW OR WHY MY ACTIONS
WOULD MATTER TO G-D.

I PRAY TO G-D, BUT I'VE NEVER
HEARD HIM ANSWER.

THE BIBLE SEEMS TO FAVOR MEN
OVER WOMEN AND JEWS OVER
OTHER NATIONS.

HOW COULD A
BENEVOLENT G-D ALLOW
SO MUCH SUFFERING?



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